

COMMITTEE MEETING EXPANDED AGENDA**JOINT LEGISLATIVE AUDITING COMMITTEE****Senator Mayfield, Alternating Chair****Representative Raulerson, Alternating Chair****MEETING DATE:** Thursday, February 9, 2017**TIME:** 4:00—6:00 p.m.**PLACE:** 301 Senate Office Building**SENATE MEMBERS:** Senator Mayfield, Alternating Chair; Senators Baxley, Gibson, Passidomo, and Thurston**HOUSE MEMBERS:** Representative Raulerson, Alternating Chair; Representatives Davis, Fine, Gruters, Hardemon, and Stevenson

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
	Continuation of discussion of the Auditor General's audit of the City of Archer, Report No. 2016-197		Discussed
	Presentation of the Office of Program Policy Analysis and Government Accountability's (OPPAGA's) Agency Review of Enterprise Florida, Inc., and the Department of Economic Opportunity, Report No.16-09		Presented
	Presentation of the Office of Program Policy Analysis and Government Accountability's (OPPAGA's) Report, Florida Economic Development Program Evaluations - Year 4 (Report number pending release of report)		Presented